

## DEFENDANT/SUSPECT DISPOSITION AND CLOSING REPORT

**[PART A]**

<input checked="" type="checkbox"/> <b>DEFENDANT/SUSPECT DISPOSITION REPORT</b> <b>CODE :</b> <u>005</u> <b>DEFENDANT/</b> <b>SUSPECT:</b> <u>Aaron Mobley</u> <u>Subject</u>		<b>CASE #:</b> <u>2018-03050</u> <b>VICTIM:</b> <u>Cedric Pritchard</u> <b>NEW CODE:</b> _____ <b>PROF:</b> _____ <b>VICTIM:</b> _____ <b>NEW CODE:</b> _____ <b>PROF:</b> _____ <b>COURT:</b> _____ <b>DATE:</b> _____	
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DOCKET #	CHARGES	VERDICT	SENTENCE/DISPOSITION
N/A			
		RECEIVED	
		OCT 07 2019	
		Northeastern District	

## REMARKS:

Washington Police Department Officer Involved Shooting. District Attorney S. Edwards declined prosecution of case

<p><b>[PART B]</b></p> <p><input checked="" type="checkbox"/> <b>CASE CLOSING REPORT</b></p> <p>CODE: <u>  C25  </u></p>	<p><b>COMPLETE CRIME CLASS CODES:</b></p> <p>1<sup>ST</sup> CRIME CLASS <u>  H06  </u></p> <p>2<sup>ND</sup> CRIME CLASS <u>          </u></p> <p>3<sup>RD</sup> CRIME CLASS <u>          </u></p>
<p><b>ARE ELECTRONIC MEDIA FILES BEING RETAINED IN ACCORDANCE WITH NCGS 15A-211 OR OTHER STATUTORY/AGENCY REQUIREMENTS?</b>    <input type="checkbox"/> YES    <input checked="" type="checkbox"/> NO</p>	
<p><b>EVIDENCE:</b>    <input type="checkbox"/> NONE SEIZED    <input type="checkbox"/> HANDLED BY OTHER AGENCY AND DOCUMENTED IN REPORT</p> <p>                  <input checked="" type="checkbox"/> SBI 69As AND Bs ATTACHED</p>	
<p>Special Agent: <u>  J.M.LEWIS  </u>    Date: <u>  10/1/19  </u>    Approved: <u>                  </u>    Date: <u>  10-8-19  </u></p>	



# EVIDENCE ACCOUNTABILITY INVENTORY

(FOR ADMINISTRATIVE REVIEW ONLY. ALL INFORMATION INCLUDED ON THIS FORM IS INCLUDED ELSEWHERE IN THE INVESTIGATIVE FILE EXCEPT FINAL DISPOSITION/DATE AND SUPERVISOR'S APPROVAL/DATE)

SBI CASE NUMBER 2018-03050	DIC 02	CAA 998	VICTIM Cedric Domingue Pritchard	SHEET 1 OF 3	
ITEM NO.	EVIDENCE DESCRIPTION			FINAL DISPOSITION AND DATE	SUPERVISOR'S APPROVAL DATE
1	One(1) SD Card from dash camera of vehicle # 132			Transferred to A.F. Flowers Washington DC 5/24/19	Call 10-8-19
2	One(1) Glock Model 21 .45 pistol SN XUA520				
3	One(1) Speer .45 auto cartridge				
4	One Glock .45 magazine with eleven (11) Speer .45 cartridges				
5	One(1) Speer .45 auto shell casing				
6	One(1) Speer .45 auto shell casing				
7	One(1) Newport soft pack with one (1) cigarette				
8	One(1) black Smith/Wesson Airweight .38spl+P revolver				
9	Contents of Pritchards pockets(hot fries, biclighter, bagw/76 .22 mds, receipt				

Dates/Initials of Administrative Review:

12/11/18 Call 10-8-19

I certify that the above Inventory is true and correct:

Special Agent's Signature

DISTRIBUTION:

- ☐ CASE RECORDS  
☐ CASE AGENT'S COPY  
☐ DISTRICT OFFICE FILE

Date

12/11/18



# EVIDENCE ACCOUNTABILITY INVENTORY

(FOR ADMINISTRATIVE REVIEW ONLY. ALL INFORMATION INCLUDED ON THIS FORM IS INCLUDED ELSEWHERE IN THE INVESTIGATIVE FILE EXCEPT FINAL DISPOSITION/DATE AND SUPERVISOR'S APPROVAL/DATE)

SBI CASE NUMBER 2018-03050		DIC 02	CAA 998	VICTIM Cedric Domingue Pritchard	SHEET 2 OF 3
ITEM NO.	EVIDENCE DESCRIPTION	FINAL DISPOSITION AND DATE		SUPERVISOR'S APPROVAL DATE	
10	One (1) marijuana bud from Pritchards pocket	Tranferred to A. Flowers Washington PD 9/24/19		ADA 10-8-19	
11	US Currency \$3.75 (two dollar bills, 5 quarters, 2 nickles, 4 dimes) Pritchards pocket	Tranferred to A. Flowers Washington PD 9/24/19			
12	Five(5) spent .38 spl shell casings, (3) Federal, (2) Winchester	Tranferred to A. Flowers Washington PD 9/24/19			
13	One(1) Gun shot residue kit collected from Pritchard's hands	Tranferred to A. Flowers Washington PD 9/24/19			
14	Plastic bag containing four (4) shell casings and one unspent round	Tranferred to A. Flowers Washington PD 9/24/19			
15	Plastic bag containing eight(8) .38 special rounds and one(1) .32 caliber round	Tranferred to A. Flowers Washington PD 9/24/19			
16	Envelope containing enhanced photos CD/DVD from Lab of Item # 1	Tranferred to A. Flowers Washington PD 9/24/19			
17	Sealed white envelope (SWE) marked "pulled head hair	Tranferred to A. Flowers Washington PD 9/24/19			
18	SWE Marked "pulled pubic hair"	Tranferred to A. Flowers Washington PD 9/24/19			

RECEIVED

Dates/Initials of Administrative Review:

*ADA 10-8-19*

OCT 07 2019

Northeastern District

I certify that the above Inventory is true and correct:

Special Agent's Signature

*Glenn*

Date

*7/24/19*

DISTRIBUTION:

☐ CASE RECORDS

☐ CASE AGENT'S COPY

☐ DISTRICT OFFICE FILE

SBI-69A (08/2014)



# EVIDENCE ACCOUNTABILITY INVENTORY

(FOR ADMINISTRATIVE REVIEW ONLY. ALL INFORMATION INCLUDED ON THIS FORM IS INCLUDED ELSEWHERE IN THE INVESTIGATIVE FILE EXCEPT FINAL DISPOSITION/DATE AND SUPERVISOR'S APPROVAL/DATE)

SBI CASE NUMBER 2018-03050		DIC 02	C.A. 998	VICTIM Cedric Dominique Pritchard	SHEET 3 OF 3
ITEM NO.	EVIDENCE DESCRIPTION	FINAL DISPOSITION AND DATE	SUPERVISOR'S APPROVAL & DATE		
19	SWE marked "blood standard"	Transferred to A. Flowers Washington PD 9/24/19	<i>ALL 10-8-19</i>		
20	Clear plastic container (CPC) marked "bullet from chest"	Transferred to A. Flowers Washington PD 9/24/19			
21	CPC marked "bullet from hip"	Transferred to A. Flowers Washington PD 9/24/19			
22	Scaled brown paper bag (SBPB) marked "#6"	Transferred to A. Flowers Washington PD 9/24/19			
23	SBPB marked "#7"	Transferred to A. Flowers Washington PD 9/24/19			
24	SWE marked "body bag tag from scene"	Transferred to A. Flowers Washington PD 9/24/19			
RECEIVED OCT 07 2019 Northeastern District					

Dates/Initials of Administrative Review:

*ALL 10-8-19*

I certify that the above Inventory is true and correct:

Special Agent's Signature

DISTRIBUTION:

☐

CASE RECORDS

☐

CASE AGENT'S COPY

☐

DISTRICT OFFICE FILE

Date

*9/24/19*



PHYSICAL EVIDENCE  
TRANSFER RECEIPT or DISPOSITION REPORT

SBI CASE NUMBER		DIC	CAA	VICTIM
2018-03050		02	998	Cedric Dominique Pritchard
SBI CASE ITEM NO	SBI LAB NUMBER	*	EVIDENCE DESCRIPTION	
1 ✓			One (1) SD Card from dash camera of vehicle # 132	
2 ✓			One (1) Glock Model 21 .45 pistol SN # XUA520	
3 ✓			One (1) Speer .45 auto cartridge	
4 ✓			One (1) Glock .45 magazine with eleven (11) Speer .45 cartridges	
5 ✓			One (1) Speer .45 auto shell casing	
6 ✓			One (1) Speer .45 auto shell casing	
7 ✓			One (1) Newport soft pack with one (1) cigarette	
8 ✓			One(1) black Smith/Wesson Airweight .38spl+P revolver	
9 ✓			Contents of Pritchards pockets(hot fries,biclighter,bagw/76 .22 rnds , receipt	
10 ✓			One (1) marijuana bud from Pritchards pocket	
11 ✓			US Currency \$3.75 (two dollar bills, 5 quarters,2 nickles, 4 dimes) Pritchards pocket	
12 ✓			Five(5) spent .38 spl shell casings, (3) Federal, (2) Winchester	
13 ✓			One(1) Gun shot residue kit collected from Pritchard's hands	
14 ✓			Plastic bag containing four (4) shell casings and one unspent round	
15 ✓			Plastic bag containing eight(8) .38 special rounds and one(1) .32 caliber round	

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from SA J.M. Lewis NCSBI  
(Print or Type) (Dept.)  
**RECEIVED BY** Angela Flowers Angela Flowers DATE 9/24/19 TIME 15:15  
(Print or Type) (Signature)  
**WITNESS** \_\_\_\_\_ DATE \_\_\_\_\_

2. **DISPOSITION AUTHORITY:** The above item(s) should be disposed of by  
\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ **RECEIVED** Date \_\_\_\_\_

3. **DISPOSITION** I certify that I disposed of the above item(s) by OCT 07 2019

Signature \_\_\_\_\_ Title \_\_\_\_\_ Northeastern District Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item (s)  
☐ Received the above item (s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

- DISTRIBUTION: ☐ Submit to Case Agent for Attachment to SBI-69A  
☐ Retained by Agent Releasing Evidence  
☐ Retained by Individual Receiving or Destroying Evidence  
☐ District Office File





PHYSICAL EVIDENCE  
TRANSFER RECEIPT or DISPOSITION REPORT

SBI CASE NUMBER		DIC	CAA	VICTIM
SBI CASE ITEM NO.	SBI LAB NUMBER	*	EVIDENCE DESCRIPTION	
16 ✓			Envelope containing enhanced photos CD/DVD from Lab of Item # 1	
17 ✓			Sealed white envelope (SWE) marked "pulled head hair"	
18 ✓			SWE Marked "pulled pubic hair"	
19 ✓			SWE marked "blood standard"	
20 ✓			Clear plastic container (CPC) marked "bullet from chest"	
21 ✓			CPC marked "bullet from hip"	
22 ✓			Sealed brown paper bag (SBPB) marked "# 6"	
23 ✓			SBPB marked "#7"	
24 ✓			SWE marked "body bag tag from scene"	

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from SA J. M. Lewis NCSBI  
(Print or Type) (Dept.)  
**RECEIVED BY** Angela Flowers [Signature] DATE 9-24-19 TIME 15:15  
(Print or Type) (Signature)  
**WITNESS** \_\_\_\_\_ DATE \_\_\_\_\_

2. **DISPOSITION AUTHORITY:** The above item(s) should be disposed of by  
\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_  
Signature \_\_\_\_\_ Title \_\_\_\_\_

3. **DISPOSITION** I certify that I disposed of the above item(s) by \_\_\_\_\_  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
I certify that I ☐ Witnessed the disposition of the above item (s)  
☐ Received the above item (s).  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

DISTRIBUTION: ☐ Submit to Case Agent for Attachment to SBI-69A  
☐ Retained by Agent Releasing Evidence  
☐ Retained by Individual Receiving or Destroying Evidence  
☐ District Office File

RECEIVED  
OCT 07 2019  
Northeastern District



Case 4:20-cv-00060-M Document 31-6 Filed 05/28/21 Page 7 of 16

[illegible]

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from SA J. M. Lewis NCSBI  
(Print or Type) (Dept.)

RECEIVED BY: CS R.W. Evans R.W. Evans DATE 10/21/18 TIME 10:15pm  
(Print or Type) (Signature)

**WITNESS** \_\_\_\_\_ **DATE** \_\_\_\_\_

**2. DISPOSITION AUTHORITY:** The above item(s) should be disposed of by \_\_\_\_\_

\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

3. **DISPOSITION:** I certify that I disposed of the above item(s) by not a record

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item(s)

☐ Received the above item(s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

DISTRIBUTION: ☐ Submit to Case Agent for Attachment to SBI-69A  
☐ Retained by Agent Releasing Evidence  
☐ Retained by Individual Receiving or Destroying Evidence  
☐ District Office File



[illegible]

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from CS R. Evans NCSBZ  
(Print or Type) (Dept.)

RECEIVED BY: SA J M Lewis [Signature] DATE 10/22/18 TIME 9:10 AM  
(Print or Type) (Signature)

WITNESS \_\_\_\_\_ DATE \_\_\_\_\_

**2. DISPOSITION AUTHORITY:** The above item(s) should be disposed of by

\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

3. **DISPOSITION:** I certify that I disposed of the above item(s) by throwing it away

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item(s)

☐ Received the above item(s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

DISTRIBUTION: ☐ Submit to Case Agent for Attachment to SBI-69A  
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☐ Retained by Individual Receiving or Destroying Evidence  
☐ District Office File



Case 4:20-cv-00060-M Document 31-6 Filed 05/28/21 Page 10 of 16



Case 4:20-cv-00060-M Document 31-6 Filed 05/28/21 Page 11 of 16

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OCT 07 2013  
Northeastern District



PHYSICAL EVIDENCE  
TRANSFER RECORD OF DISPOSITION FROM

SBI CASE NUMBER	DIC	CAA	VICTIM
2018-03050	02	998	Cedric Dominique Pritchard
NO.	QUANTITY		EVIDENCE DESCRIPTION
2		90	One (1) Glock 21 .45 Auto Pistol SN XUA 520
3			One (1) Speer .45 Auto Cartridge
4			One (1) Glock .45 Magazine w/ eleven (11) Speer .45 Auto cartridges
5		90	One (1) Speer .45 Auto shell casing
6			One (1) Speer .45 Auto shell casing
7			One (1) Newport Soft Pack w/ one (1) cigarette
8			One (1) black S&W Airweight 38 Spl +P Revolver
9			Contents of Pritchard's pockets (hot fries, Bic lighter, black bag w/ 76 .22 cal LR cartridges, Red Lobster receipt)
10			One (1) Marijuana bud from Pritchard's pocket
11			US Currency \$3.75 (Two dollar bills, 5 quarters, 2 nickels, 4 dimes) from Pritchard's pockets
12			Five (5) spent shell casings .38 special (2 Winchester, 3 Federal)

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from CS R.W. Evans

(Print or Type)

NC SBI

RECEIVED BY: SA J.M. Lewis

(Print or Type)

(Signature)

DATE 10/22/18

(Dept.)

TIME 9:11 AM

WITNESS \_\_\_\_\_

DATE \_\_\_\_\_

2. **DISPOSITION AUTHORITY:** The above item(s) should be disposed of by

\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

3. **DISPOSITION:** I certify that I disposed of the above item(s) by \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item(s)

☐ Received the above item(s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

- DISTRIBUTION:
- ☐ Submit to Case Agent for Attachment to SBI-69A
  - ☐ Retained by Agent Releasing Evidence
  - ☐ Retained by Individual Receiving or Destroying Evidence
  - ☐ District Office File

RECEIVED  
OCT 07 2018  
Northeastern District

[illegible]

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above items(s) from CS R.W. Evans (Print or Type) NC SBI (Dept.)

RECEIVED BY: SA J.M. Lewis (Signature) DATE 10-22-18 TIME 2:05 pm  
(Print or Type)

**WITNESS** \_\_\_\_\_ **DATE** \_\_\_\_\_

**2. DISPOSITION AUTHORITY:** The above item(s) should be disposed of by

\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title Chief of Police Date 11/11/2011

3. **DISPOSITION:** I certify that I disposed of the above item(s) by \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item(s)

☐ Received the above item(s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

DISTRIBUTION: ☐ Submit to Case Agent for Attachment to SBI-69A  
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SBI-69B (REV 08/2014)



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DATE \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED  
OCT 07 2009  
Northeastern District Date



PHYSICAL EVIDENCE  
TRANSFER RECEIPT or DISPOSITION REPORT

SBI CASE NUMBER		DIC	CAA	VICTIM
2018-03050		2	998	Cedric Dominique Pritchard
SBI CASE ITEM NO	SBI LAB NUMBER		EVIDENCE DESCRIPTION	
17		Q2	Sealed White envelope marked "pulled head hair"	
18		Q5	SWE marked "pulled pubic hair"	
19		Q2	SWE marked "blood standard"	
20			Clear Plastic Container marked "bullet from chest"	
21			CPC marked "bullet from hip"	
22		Q2	Sealed brown paper bag marked "H6"	
23		Q2	SBP bag marked "Item # 2"	
24		Q2	SWE marked "Body Bag Tag from scene"	

\*Individual receiving evidence in a sealed package without verifying contents will initial this column.

1. **RECEIPT:** I certify that I received the above item(s) from Richard Hodge ECU Bay M.E. Office  
(Print or Type) (Dept.)  
**RECEIVED BY:** J.M. Lewis [Signature] **DATE** 9/20/19 **TIME** 11:35am  
(Print or Type) (Signature)  
**WITNESS** \_\_\_\_\_ **DATE** \_\_\_\_\_

2. **DISPOSITION AUTHORITY:** The above item(s) should be disposed of by  
\_\_\_\_\_ Destruction under Bureau Policy as authorized by G.S. 90-112 (e) or  
other \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

3. **DISPOSITION:** I certify that I disposed of the above item(s) by \_\_\_\_\_  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

I certify that I ☐ Witnessed the disposition of the above item(s)  
☐ Received the above item(s).

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**DISTRIBUTION:** ☐ Submit to Case Agent for Attachment to SBI-69A  
☐ Retained by Agent Releasing Evidence  
☐ Retained by Individual Receiving or Destroying Evidence  
☐ District Office File

RECEIVED  
OCT 07 2019  
Northeastern District